nor want to touch. to the lake we do not now need to see the webs of our ancient brothers and there two rare yellow hornbills follow stretched on scraggles of the canopy, of gibbons, to see them at a roadside cafe the whoop futures to hear above the conversation With palm oil before we turn back past the plateau planted in an hour over dessicating roadway ruts we grind out two miles denies our bikes a fair chance: twenty kilometers above Batang Toru but Siais Lake just of the aqueous body nearest you, Toba even you can find in the stratified mud

Except for the waters of Toba fulfilling the supervolcanic explosion that killed one hundred thousand years ago all that lived on Sumatra and with its ashen eclipse of the sun almost all that lived on earth, we never found the natural lakes that we are heir to

Bamboo branches are not easily moved by the day's fluctuations of light and air. They trust foundations firmly dug in, grounded, and so resist the easy titillation of breezes while they inhale deeply the climax of a shimmering jungle sun after the all-night storm; they respond respectfully, reservedly, with the applause of leaves with the applause of leaves

The gray swirts of its coat still startling in the daylight, the wildcat's guts spill across the Sumatran highway and confirm its determination in this jungle

ON THE ROAD LEAVES OF BAMBOO AUCIENT BROTHERS

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SUMATRAN HIGHWAYS

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SUMATRAN HIGHWAYS



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RIVERWALK

We slip on jungle river stones back, rock by rock, year by year, till we are immersed in yesterdays swimming mightily against the flow of time. We grasp at corners of the past in the crooks of ancient boulders and crawl through eras to epochs and edens where we are the first humans rubbing our eyes to find ourselves born to blue butterflies, green mansions, and infinity falls in cascading canyons pristine, primeval, untouched until this singular moment when we are aboriginal, indigenous.